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ON THE METHODOLOGY OF REDUCTIONISM   
IN ORDER TO FORM A NEW WORLDVIEW

S.P. Myakinnikov

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The purpose of the study is to analyze the categories of «one», «whole», «part» as the fundamental means of developing a methodology of non-reductionism necessary for the formation of a worldview in which the presence of a single in each part, their sum and the whole is fixed without detracting from the unique qualities of a separate part. There is a certain epochal change in priority, the alternation of different interpretations of the one, the whole, many and individual parts in relation to each other. The forms of worldview and their corresponding methodological approaches, designated as unicentrism (genotheism), holism and merism, are being critically examined on the basis of the absolutization of the semantic content of the categories of the one, the whole, the many and the part. The concept of a «one whole» is being developed, which is proposed to be used as a key one for a methodology characterized by a maximum degree of non-reductionism. This methodology is positioned as a necessary tool for the formation of a new worldview (postholism). In this worldview, it is not the unity, the whole and the parts in isolation from each other that are fixed as priorities, but their interrelation, mutual influence. The author's personal contribution to the solution of the problem consists in the analysis of the concepts of unity, the whole, much and part, the forms of worldview that are formed through the methodological absolutization of one of these concepts, as well as in giving the half-metaphor, half-intuition of the «one whole» the status of a philosophical concept and using it as an approach-forming for the development of a methodological arsenal of means of a new worldview characterized by a high degree of proportionality of unity, integration of parts and consideration of the unique qualities of each part.

**Keywords:** one, whole, part, worldview, holism, merism, genotheism.

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EXISTENTIAL ASPECTS OF STRONG ARTIFICIAL INTELLIGENCE. THE PROBLEM OF FREEDOM:   
MODELING OR GENERATION

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The purpose of this article is the disclosure of artificial intelligence systems in an existential context and the coverage of the influence of existential categories on the formation of intellectual technologies.

**Keywords:** artificial intelligence, existential context, freedom, intellectual technologies.

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SOLUTION OF THE PROBLEM «MIND-BODY»   
AND ARTIFICIAL INTELLIGENCE

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The article is devoted to the problem of the «mind-body» in the context of artificial intelligence (AI). Philosophers have been trying to solve this hard problem since ancient times, but the advent of AI, this problem has become notably very important. In the researched problematic «mind-body», the creation of artificial consciousness becomes the central difficult task for philosophy. The development of AI continues at a rapid pace, and the question of modeling human thinking and building artificial consciousness is not at all a hypothetical issue. For solving this problem are examined and studied the main mental experiments related to that. Philosophical comprehension and critical analysis of different approaches to the study of the «mind-body» problem is carried out. Particular attention is paid to the question «Can a machine think and therefore have consciousness?».

**Keywords:** artificial intelligence, mental experiment, consciousness, matter, mind, thinking.

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REGULARITIES OF THE OPTIMAL ORGANIZATION OF SOCIETY AND PRINCIPLES, NORMS OF EFFECTIVE MANAGEMENT OF THIS PROCESS

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The content of the ways of optimal organization of society, in its relatively independent existence in relation to inanimate and living nature, as well as the methodology of effective public administration in the conditions of extreme changes occurring in the world, is revealed. The author substantiates the idea that the organization of society and effective public administration will be optimal and effective if it really takes into account the objective laws regarding the independent existence of a sociohistorical organism that correspond to the objective laws of its progressive development. Meaningful consideration of the regularities of the organization of society is reflected in the principles of practical and transformative activity of the relevant governing bodies and citizens of the country, which constitute the methodology and methodology of these processes. The real components of external and internal expansion into the country, which can affect the organization of society and public administration, will be minimized in the case of real use by the subjects of society of a reasonable methodology for the organization of society and public administration. The author's description of the laws of the organization of society and the methodology of public administration is given.

**Keywords:** objective law of the development of society; lawof the dimensionality of the organization of society; advantagesof practical and transformative activity of citizens of society; public administration; management methodology; expansion.

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THE MAIN COMPONENTS OF THE «MECHANISM»   
FOR THE IMPLEMENTATION OF SOCIAL OBLIGATIONS   
OF THE RUSSIAN STATE IN THE MODERN PERIOD

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The main components of the «mechanism» for the implementation of social responsibilities of the Russian state in the modern period:

Аuthor reveals and substantiates the following provisions:

– social obligations of the Russian state are an officially recorded agreement between the state authorities and the citizens of the country to provide them with significant social benefits that are provided by the appropriate social «mechanism»;

– the «mechanism» for the implementation of social duties of any state is determined by the objective laws of the development of society and is dialectically related to the palette of social changes taking place in the world;

– the real manifestation of the «mechanism» for the implementation of social responsibilities of the Russian state is experiencing significant changes from the processes of globalization;

– taking into account the regularities of the organization of society and the processes that characterize globalization, reflected in the “mechanism» for the implementation of the social duties of the Russian state, will ensure the positive development of the country.

The scientific novelty of the provisions of the article lies in the fact that for the first time the «mechanism» of ensuring the social responsibilities of the Russian state correlates with the laws of the organization of society manifested during the period of globalization, as well as with the constitutional rights of citizens, which determines social progress in unity.

**Keywords**: social responsibilities of the state; globalization; patterns of organization of society; «mechanism»; social progress.

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STAFF ADAPTATION PHILOSOPHICAL FOUNDATIONS

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Modern philosophical research is increasingly focused on solving applied problems. Representatives of various sciences turn to this intellectual heritage for reasons of fundamental constructions and the search for the most valid foundations, the ultimate formulation of which is offered precisely by philosophy. Management of social processes at various levels as a whole makes it possible to increase the efficiency of certain systems and guarantee their viability at certain stages of historical development. Often such systems are numerous organizations whose activities are distributed among the individuals that make up its staff. It is on people that the success of various social systems depends, for which it is advisable to study the possibilities of their effective incorporation in them. Personnel adaptation processes are key to creating dispositional prerequisites and clarifying the mission, goals and objectives of a particular organization. The question arises as to how and why such vital settings are missed by HR managers from the organization's functionality. This article is devoted to the consideration of the philosophical foundations of the adaptation of the personnel of modern organizations. The authors consider the process of adaptation and its constituent structural elements. A critical analysis of the existing approaches to the adaptation of the personnel of organizations has been carried out and instrumental methods have been selected to achieve the maximum pragmatic effect. As a consideration of the stated problems in practice, the authors turn to the system of higher education in Russia, where by now there are numerous contradictions that significantly complicate the use of traditional technologies for the adaptation of personnel. The authors have identified the main difficulties that prevent the short-term and effective adaptation of new employees to the ranks of the teaching staff. As a solution to the existing problems, a list of tasks that need to be solved is outlined. In conclusion, the results are summarized and prospects for further research are outlined.

**Keywords:** personnel, management, adaptation, pragmatism, organization, higher education, society.

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VALUE FOUNDATIONS OF A MULTIDIMENSIONAL MODEL   
OF EDUCATION

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Based on the authors' socio-philosophical analysis of educational models with various value dominants, the article substantiates the need to move to an axiologically multidimensional model of education. It is proved that such a model should be based on the values of nature, society and man as the highest values. It is shown that its result should be an integral worldview based on the axiological dominants mentioned above. The authors conclude that, like classical models, the new model of education should ensure its continuity, which causes it to synthesize valuable theoretical and practical pedagogical experience developed and tested in theocentric, sociocentric, naturcentric and anthropocentric models of education, with the content, forms and methods of education determined by value orientations based on a set of values. man, society and nature.

**Keywords:** education, axiology, models of education, values of education, multidimensional model of education, education as a social institution, «new humanism».

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COMPETENCY BUILDING APPROACH IN EDUCATION   
AND CRITICAL THINKING

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A useful relationship between the availability of educational competencies and the level of critical thinking of a university student is considered. For clarity, examples from the practice of interactive training of cadets and auditors of higher military institutions are used. It is concluded that the identification of more flexible skills in the learning process increases the level of critical thinking of the future specialist.

**Keywords:** higher education, subject of education, competency building approach, critical thinking.

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SPECIFICITY OF APOPHATHIC STRUCTURES OF CONTEMPORARY ESCHATIOLOGICAL PROPHECIES

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The development of apophatic discourse in theology is connected with the impossibility of defining and describing the essence and actions of God with the help of the existing conceptual and terminological apparatus of theological research. In eschatology, the use of the apophatic approach is due to the internal specifics of apocalyptic prophecies, namely their hermeneutic complexity, the urgency and one-time occurrence of events, and the irreversibility of subsequent results. This article analyzes and typifies apophatic hermeneutics, analyzes prophetic apophatic, including apophatic and pseudo-apophatic structures of contemporary eschatological prophecies. The authors analyze the semiotic features of the discourse of the eschatological mystery and the main hermeneutic patterns of its justification. Further, the article discusses the so-called gnoseophobic eschatologism, characteristic of some Protestant denominations. In conclusion, the place of eschatology in the life of the modern Church is noted.

**Keywords:** apocalyptic, eschatological mystery, hermeneutics of prophecy, eschatological symbolism, theological terminology.

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THE ROLE OF SYMBOLS IN HUMAN CULTURE

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The article proves that since ancient times, symbols have been given a sacred meaning and meaning that were inaccessible to human consciousness, and their nature was considered as supernatural. An analysis of various points of view on the essence and nature of symbols is given, and it is concluded that symbolism has long been considered as a prototype of higher reality, a repository and conductor of sacred information on a cosmic level, which cannot be conveyed in ordinary words. The connection of symbolism with archetypes is considered and three main approaches to the consideration of symbols are distinguished - logical, linguistic and philosophical, and their historical analysis is given.

**Keywords:** nature of a symbol, sign, meaning of a symbol, information, archetypes, hierarchy of symbolic forms.

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### ПРОБЛЕМЫ РУССКОЙ ФИЛОСОФИИ

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VALUE DIFFERENTIATION AND HUMAN IDEAL IN RUSSIAN PHILOSOPHY

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A person, defined by the spirit in Russian philosophy, identifies himself through a set of values freely appropriated on the basis of his own cultural tradition, knowledge and aspirations. Personal and common values are constantly diversifying as a result of the development of knowledge and the growing dissemination of information, as well as under the pressure of historical and social changes, accompanied by a conflict of values. At every moment, society cultivates the values characteristic of a certain period or stage of its development. Currently, the process of digital globalization contributes to the imposition of utilitarian values that fuel the conflict between values, damaging the spiritual nature of individual and collective humanity. A person as a human being, identifying himself through his own values, is a part of world civilization. In this regard, people are open to those common values that lead humanity to peace, justice, truth, beauty, goodness, equality, holiness, and so on. To maintain a balance between personal and common values in human culture, it is necessary to be guided by the ideal of spiritual and moral self-improvement of a person, which is perfectly achieved in the philosophical «field» of Russian thought, cultivating and reflecting the spiritual space of the country in the refraction of Russian history. According to Russian philosophers, the human mind cognizes the Truth only with the help of the moral law that unites the world.

**Keywords:** differentiation of values, integral ideal, integral consciousness, personal values, common values, culture, conflict, spiritual and moral development.

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K.D. KAVELIN ABOUT THE LITERARY SALON OF A.P. ELAGINA

E.Е. Mikhailova

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The purpose of the article is to present Kavelin's position in relation to the salon culture of the Russian intelligentsia of the 1830s and 1840s, the atmosphere of which nourished the worldview of future Slavophiles. For clarity of the text, the article «Avdotya Petrovna Elagina», written by Kavelin and first published in 1877 in the journal «Severny Vestnik», is selected. It is revealed that the article written about Elagina's death has significantly gone beyond the obituary and reached the level of analysis of the «mental system» of Russian society. Kavelin's article can be divided into two parts: biographical and analytical. In the first part, Kavelin, as a master of fixing reality, draws a collective portrait of the history of the Yushkov, Kireevsky and Elagin families, in the second part he tries to assess the generation of educated nobles whose active life fell at the end of the reign of Alexander I and the beginning of the reign of Nicholas I.

**Keywords:** K.D. Kavelin, A.P. Elagina, culture, history, literary salons, Slavophilism.

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N.I. KAREEV ON THE MUTUAL INFLUENCE OF CULTURES   
IN LINE WITH THE HISTORIOSOPHY OF THE SLAVOPHILES

N.A. Soboleva

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The views of N.I. Kareev on the problem of mutual influence of cultures through the prism of the philosophy of Slavophiles are analyzed. Using the example of three representatives of Slavophilism, the dynamics of the idea of contrasting Russian and Western culture is studied. The following stages of this process are revealed: the first stage is the criticism of cultural borrowing, but without direct distancing from the values of the West (A.S. Khomyakov); the second is the juxtaposition of the historical origins of both cultures (K.S. Aksakov); the third is the recognition of Russia's complete alienation from the West (V.I. Lamansky). It is revealed that, according to Kareev, the historical and cultural skepticism of the Slavophiles helped to raise the question of the value of any type of culture, not only in the dichotomy «Russia – Europe», but also «East – West».

**Keywords:** N.I. Kareev, culture, dialogue of cultures, historiosophy of Slavophiles, positivism.

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### ЗАРУБЕЖНАЯ ФИЛОСОФИЯ: ТРАДИЦИЯ И СОВРЕМЕННОСТЬ

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THE PROBLEMS OF WAR AND PEACE IN THE WRITINGS   
OF D. ERASMUS AND J.A. COMENIUS

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D. Erasmus and J.A. Comenius are famous European humanists. There are works in their creative heritage devoted to analysis of the causes of the war and prospects for achieving peace in Christian Europe. Both thinkers put forward projects for improvement of European states, based on reforming of upbringing system and building interstate dialogue to achieve peace. Their writings preach the high ethical standard of sovereign and proclaim peace as the main political goal, and this is especially actual today in our turbulent times.

**Keywords:** D. Erasmus, J.A. Comenius, humanism, peace, war, Christian world.

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EARLY CONFUCIANISM IN TERMS OF K. JASPERS’   
«AXIAL AGE» CONCEPTION

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The K. Jaspers’ «axial age» conception of world’s history was founded more than 50 years ago. It has had a significant impact on the perception of both historical and philosophical processes. This theory of common grounds among the main three ancient civilizations (Greek, Chinese, and Indian) gave and additional push to study more about the genesis of philosophical reflection, since the questions what the reason were to choose certain cultural constants and why the first philosophers used them as the basic ones to create the new system of thinking are still the matter of a great discussion among researchers. This article is devoted to that part of K. Jaspers’ «The Meaning and Purpose of History», which is devoted to the foundations of Chinese civilization. This paper is in many ways a clarification of his position on the genesis of Chinese philosophy and gives a bit more details to his theses.

**Keywords:** axial-age, Confucianism, pre-philosophy, Taoism, Tao archetype, «Axial-age» civilizations.

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ON E. FROMM’S ATTITUDE TO F. NIETZSCHE’S PHILOSOPHICAL HERITAGE

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The author of the article seeks to prove that there is a similarity between the philosophical heritage of F. Nietzsche and the worldview of E. Fromm. He claims that a number of fragments of Nietzsche's work «Thus spoke Zarathustra» should have been approved by Fromm. According to the author of the article, these fragments contain Nietzsche's prophecy about the «last man», the opposition of the «higher man» to the «little man» and the opposition of love for the distant to love for the neighbor.

**Keywords:** «little man», «ultimate man», «highest man», man.

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THE FORMATION OF P. TEILHARD DE CHARDIN’S PHILOSOPHY IN «THE DIVINE MILIEU»:   
MAN AND THE UNIVERSE

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The article is focused on the interpretation of the problem of the relationship between man and the universe offered by the French scientist and philosopher Pierre Teilhard de Chardin (1881–1955) in his early work «The Divine Milieu». This book, as revealed in the paper’s format, marks the creation of general prerequisites for the formation of his approach to the understanding of this issue. Its significance emerges in the light of the crisis symptoms of the development of the contemporary technological civilization, which generates a consumer society with its inherent dehumanization of human life, diverse forms of alienation. The article uncovers the philosophical roots of Teilhard de Chardin's worldview, the synthesis of data from modern science, mystical experience and religious-philosophical thinking characteristic of his style of philosophizing. These distinctive properties of the Catholic author's theorizing, appearing in his early book, are revealed later in his philosophical works. They consistently develop the core theme for his work of the ontological value of human life, the importance of the Christianization of all spheres of his life in the conditions of the aggravating anthropological catastrophe.

**Keywords:** Christianity, philosophy, human evolution, universe, Teilhardism.

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HISTORICAL EXPERIENCE AND NARRATIVE: R.G. COLLINGWOOD AND L.O. MINK

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The article focuses on the problem of the relationship between historical experience and narrative in the philosophical heritage of R.G. Collingwood and L.O. Mink. Turning to Collingwood's legacy, the author reveals the fundamental difference between his approach to historical experience and the way of his vision, developed in the philosophy of G.W.F. Hegel. Rejecting, under the influence of B. Croce, the substantialist method of Hegelian theorizing, Collingwood emphasizes that historical experience is a process of reflexive comprehension of abstract thought foundations of certain stages of historical development on the path of its concrete reproduction as an integral totality in the perspective of the present. The theory of a priori historical imagination and the assertion of the significance of the idea of history, which sets the meaningful perspective of the vision of the past as a unified whole, form the basis of Collingwood's theory of historical narrative. Synthesizing the ideas of L. Wittgenstein and Collingwood, Mink creates an original interpretation of the unity of historical experience and narrative. The article shows that his vision of historical experience comes from the unity in its context of perception of the phenomena of the present, recollections of memory, and the work of a priori imagination. On the basis of his own theory of understanding, Mink proposed an original interpretation of historical narrative as a form of activity of a priori imagination. Within the boundaries of the analytical philosophy of history, he asserts the significance of the idea of history, the possibility of a productive role of critical metaphysics for comprehending the past in the light of the present.

**Keywords:** historical experience, narrative, neo-Hegelianism, linguistic philosophy, a priori imagination, logic of question and answer, idea of history.

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INTELLECTUAL HISTORY: Q. SKINNER’S CONTEXTUALISM

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The article deals with the Q. Skinner’s conception, who is one of the most famous representatives of the intellectual history of the Cambridge School. Skinner's contextualism is expressed in the notion that texts can only be correctly understood and interpreted when placed in an appropriate intellectual context, which, in turn, can only be understood from the standpoint of the available language. It is pointed out that true historical consists in studying the aspirations and intentions of the author by the means of the analysis of the linguistic context.

**Keywords:** intellectual history, contextualism, political theory, speech act.

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**Рецензии**

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PHILOSOPHICAL CONVERSATIONS WITH   
ACADEMICIAN I.T. FROLOV

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A Review of the book «Philosophical Conversations with Academician I.T. Frolov». For the first time, the book’s editor publishes materials from the television cycle «Philosophical Conversations» based on a typewritten transcript, which was hosted by Academician I.T. Frolov. The manuscript was found in the archive of Ivan Timofeevich Frolov. The work was carried out by a group for the study of the creative heritage of I.T. Frolov that works at the sector of humanitarian expertise and bioethics of the Institute of Philosophy of the Russian Academy of Sciences. The book contains interesting speeches by I.T. Frolov, N.V. Motroshilova, E.Yu. Soloviev, T.I. Oizerman, and other prominent philosophers and scientists, original photographs are published. The appendix contains the texts of reviews and responses that were published in the central press. Taken together, the materials of the book fill a significant gap in the history of our philosophy.

**Keywords:** Russian philosophy, soviet philosophy, sociology of spiritual life, man, personality, meaning of life, culture

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### Некролог

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