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### ЧЕЛОВЕК. НАУКА. КУЛЬТУРА

Вестник Тверского государственного университета. Серия "ФИЛОСОФИЯ". 2021. № 3 (57). С. 6–17

УДК 111.1;117;130.31

UNITY OF MATERIAL AND SPIRITUAL IN THE LIGHT OF COEVOLUTION

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The purpose of the article is to analyze the substantiation of the need to revise the one-sided idea of the interaction of spirit and matter, being and consciousness. The main research method is the dialectical analysis of the relationship and indissoluble unity of the opposite principles of human existence (matter and spirit). The result of the study is an attempt to prove that matter and spirit form a living material-spiritual reality, a single consistent substance that does not need another basis as a condition for its existence, but acts as its own basis. The merit of this approach consists in proving that there is a single substance – spirit-matter, which contains both material reality and the potential spiritual activity of a person embedded in it as a naturally developing area of the universe, containing all the diversity of social and spiritual life of a person, for a person as a material both the phenomenon and its spirituality are the result of the development of a single universal cosmic substance of the universe – spirit matter. The theoretical and practical significance of the article is presented in an attempt to prove not just the relationship between material and spiritual principles, but to determine the basis of the interaction of these principles as two sides of a single cosmic substance of the universe and their dialectical transition at different stages of specific forms of existence. The outlined conclusions should lead to further theoretical analysis of this problem.

**Keywords:** material, spiritual, spirit matter, cosmic substance of the universe, spirit, spirituality, self-organization.

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Вестник Тверского государственного университета. Серия "ФИЛОСОФИЯ". 2021. № 3 (57). С. 18–27

SYNERGETICS AND FRACTAL GEOMETRY: PROSPECTS FOR COOPERATION

D.V. Rakov, T.G. Stotskaya

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The article is devoted to the analysis of the prerequisites for the formation of synergetics and fractal geometry from the point of view of the historical and philosophical approach. The authors attempt to substantiate new ways of describing the processes underlying the provisions of synergetics by applying fractal geometry. Particular attention is paid to the prospects of using the main provisions of synergetics and fractal geometry to solve a wide range of issues. The results of the analysis of the main concepts of the theory of dissipative systems, self-organization of systems and fractal geometry reveal their consistency within the framework of post-non-classical scientific knowledge. Theoretical and / or Practical Implicationsthe purpose of this study is to identify possible prospects in the field of modeling the behavior of a wide range of processes of various nature with the likely identification of some non-systemic mechanisms of functioning that are common at their initial level for processes of any nature.

**Keywords**: synergetics, fractal geometry, rationality, classical and non-classical science.

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POLITICAL AND LEGAL INSTITUTIONAL TRANSFORMATIONS IDEAL DETERMINATION ROLE FOR MODERN WORLD DEVELOPMENT

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The ideational turn that has taken place in the social sciences has contributed to an increased attention to ideas and an increase in their role in a variety of processes. Despite the noted tendency, the majority of Russian researchers are still inclined towards material interpretations, assigning ideas, at best, to an auxiliary role. Paying attention to the ideological determination of institutional transformations in the political and legal sphere is of extreme importance for a number of reasons: (1) these institutions still occupy a leading place among other institutions, offering reliable explanations for the development of specific societies; (2) intellectual resources in the context of the modern world have undoubted advantages over material conditions, since today resource abundance does not always correlate with the evolutionary trajectory of development of states; (3) ideas are transboundary and transhistorical, and the meanings contained in them are easily operationalized and adapted to the necessary realities. This article is devoted to the applied meaning of ideas that are embodied in political and legal institutional forms as decisive structures of world development. The significance of ideas in the context of the modern world has been substantiated. It is shown that a critical attitude to one-sided concepts allows one to create alternative scenarios of world development. Revealed the importance of taking into account the adaptation of the content of intellectual constructs for political and legal institutions in their relationship with the consequences for other spheres of public life. In the logic of the author's approach, examples of ideological determination of political and legal institutional transformations are considered, taking into account the leading megatrends of our time. The interdisciplinary search in applied contexts as the leading direction of today's social philosophy has been updated. Considerations are given about the polyvariety of world development and the need to adapt the configurations of advanced ideas for multiple civilizational genomes, which makes it possible to exclude the outdated dichotomy «West – Non-West». In conclusion, the main findings are summarized and the results of the study are summed up.

**Keywords:** idea, ideological determination, political and legal institutions, power actors, culture, society, globalization, world development.

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ANIMAL SIDE OF HUMAN ECONOMIC BEING

M.S. Miroshkin

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The problem of the evolutionary transformation of economic subjectivity into two polarized modes, human and animal, described in this article, causes the destruction of their unity and the formation of an existentially significant border between them in the form of negativity, through which a strategy is formed for a person to remove himself from the bosom of animal existence into the structure of libidinal economic the other being of the Other. Analyzed in a historical and philosophical perspective, the theme of the Other is defined by various philosophers as a spontaneously intensive deconstruction of the human and animal principles in the way of their economic coexistence. As a result of this study, it has been revealed that the unbalanced boundary between animal and human in the form of libidinal economism leads anthropological subjectivity to dehumanize its own authentically immanent value of animate being.

**Keywords**: economics, animal, negativity, libido, Other, posthumanism, transduction, commodification, deconstruction, rhizome, madness, phenomenological era, duration.

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DIGITAL EDUCATION AND   
THE EMOTIONAL WORLD OF STUDENTS

S.A. Khrapov

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The article is devoted to the complex problem of digitalization of education, changes in pedagogical and educational technologies that affect the emotional world of students.

**Keywords:** digitalization, education, emotional world, psycho-emotional characteristics, students, teachers, digital technologies.

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COMMUNICATION – TECHNOLOGY CONSUMER   
PROJECT (COPR).   
(TECHNOLOGICAL DESCRIPTION AND SCHEMATISATION)

R.O. Isaev

Samara State Technical University, Samara

The research of communication is one of the topics of modern philosophy. This is justified from the point of view of the constant dynamics of communication systems, language development and technological progress. In this article, the author aims to move from a categorical consideration of communication to establishing links between thinking and communication in activities where consumer projects act as the latter. On the one hand, this approach to the problem of communication is largely inspired by the research of the Moscow Methodological Circle (MMC). On the other hand, the study attempts to rethink and complicate the original schematization for synthesizing new knowledge. The author suggests a three-step system where the positioning of communication subjects is set by specific functions and connections. Thanks to this, communication participants can move to the level of objectification of values, which allows them to get away from the classic dilemma of subjectification of what is understood in the act of communication.

**Keywords:** communication, technology, consumer project, POPR.

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PHILOSOPHICAL FOUNDATIONS OF THE DIGITAL HYGIENE OF LIFE

V.V. Bulanov

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The author of the article claims that the question of A. Camus whether a human life is worth living, has not yet found a convincing answer, because it cannot be answered purely theoretically. According to the author of the article, it is necessary not only to justify the need for love of life, but also to learn how to practice it. He believes that the practice of loving life involves following the hygiene of life. Being in a digital reality greatly affects a person's life. Therefore, a person, who is often present in a digital reality, should follow the digital hygiene of life. Digital hygiene of life cannot be reduced to the implementation of a number of recommendations, because their application must be stimulated by convincing motives. These motives, according to the author of the article, are the philosophical foundations of digital hygiene of life. They represent the acceptance of three interrelated statements: the natural world is more valuable than digital reality, it should cultivate an increasing love for living beings, and it should resist the mechanization of human thinking.

**Keywords**: algorithmization of thinking, biofhilia, awe before life, love of life, clipization of thinking, digital hygiene of life, digital reality.

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DIGITAL CONTOR OF THE MYSTERY

G.V. Komarov

Tver State Technical University, Tver

he expansion of digitalization actualizes the problem of comprehending the secret. The article is devoted to the philosophical conceptualization of digitalization as the object content of the secret, understanding the consequences of digital compulsion in the development and education of a person.

**Keywords**: mystery, subject of mystery, subject of mystery, digitalization, consequences of digital education.

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POLITICAL COMMUNICATION IN THE INTERNET SPACE AS AN OBJECT OF SOCIO-PHILOSOPHICAL ANALYSIS

I.V. Butuzova, T.A. Krujkova

Tver State University, Tver

This article examines the role and features of political communication, the principles of its application in the Internet space at the present stage of development of the post-industrial (information) society.

**Keywords:** political communication, information society, Internet space, computer-mediated political communication, communication democracy, political network communication, political actors.

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RELATIONS BETWEEN RUSSIA AND CHINA FROM   
THE POSITION OF CHINESE MILITARY PHILOSOPHY

V.A. Kardashov

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Aim. The aim is the considering of the general trend in relations between the two countries in the context of China’s opposition to Western pressure.

Methodology. General scientific group methods (analysis, synthesis, deduction, induction); as well as special methods: content analysis of scientific literature; factual analysis, retrospective analysis method.

Results. Chinese military philosophy is implemented in China’s «soft power» strategy. In relations with Russia, China makes no exceptions from the general philosophical principles of interaction with Western civilization. The principles of China’s military philosophy contradict forecasts of the possibility of a military alliance with Russia. The theoretical significance of the study lies in the fact that relations between Russia and China are viewed from the standpoint of the basic principles of the military philosophy of the PRC.

**Keywords:** military philosophy, China, Russia, civilizational paradigm, strategic partnership.

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SOCIAL ACTIVITY OF YOUNG PEOPLE AS A CONDITION FOR THE FUNCTIONING AND DEVELOPMENT OF SOCIETY

T.I. Litvinova

Tver State Technical University, Tver

This article discusses the importance of social activity of young people for the development of modern society. An attempt is made to analyze the contradictions that exist in this area. The concepts of the formation of social activity, including for a specific environment – the university space, are considered. The views on the formation of social activity of A. Disterveg, A.V. Mudrik, V.Z. Kogan are presented. The concept of social activity, a socially active person is considered, the structure of social activity and the position in society of a socially active person is determined.

**Keywords:** socialization, society, social activity, socio-cultural environment.

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### ПРОБЛЕМЫ РУССКОЙ ФИЛОСОФИИ

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УДК 141.45 (091)

FROM RELIGIOUS DIVISION TO SOCIAL DIVISION: TO THE QUESTION OF THE EVOLUTION OF THE VIEWS OF A.P. SHCHAPOV

N.O. Arhangelskaya, Ya.V. Bondareva

Moscow Region State University, Mytishi

The article considers the evolution of A. P. Shchapov's views on the religious split. Initially, he adhered to the traditional concept, which considered the split to be a product of the ignorance of the people and their adherence to the past. A few years later, Shchapov already argued that the split was an expression of the people's discontent with the strengthening of feudal dependence, manifested in a religious form. Moreover, among the directions of the split, he pays attention to the one that suggested common labor. Thus, his position coincided with the position of the revolutionary democrats and some Russian historians who considered religious movements (mainly European) as a form of expressing the interests of certain social groups.

**Keywords:** A.P. Shchapov, Old Believers, social causes of religious movements.

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THE NOTIONS «MECHANISM» AND «ORGANISM» IN THE SOCIAL ONTOLOGY OF S.L. FRANK

V.A. Kupriyanov

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The article is devoted to the analysis of the notions «mechanism» and «organism» in S. L. Frank’s social philosophy. The socio-philosophical conception of S.L. Frank is considered in the context of the philosophy of the XIXth – beginning of the XXth centuries. The article deals with the relations of S.L. Frank’s philosophy to the organic theories of society. The author gives an overview of the organic theories: their genesis in the German idealism and analysis of the wide-spread approaches in the XIXth century philosophy. The article shows that the organic theories were historically connected with the teleology of I. Kant. I. Kant was the first to propose the very opposition of organism and mechanism. The author points out that the speceficity of this approach consists rather in the interpretation of the relations between the part and the whole, than in the scientific analogy. The author shows that this opposition played a significant role in the organic theory of society. Russian social philosophy and political science are considered in the general context of the social sciences of the XIXth century. Russian philosophers and social sciences borrowed the idea of mechanism and organism from the western philosophy. Based on this approach they developed their own conceptions which can also be referred to the organic tradition. The author refers S.L. Frank’s social philosophy to the tradition of social organism. The article reconstructs the Frank’s social philosophy and points out that his approach is derived from the German classical idealism. It is shown that Frank did not criticized the very organic theory, his criticism was directed against naturalistic theories of his time. The author of the article shows the Frank’s contribution to the organic theory of society.

**Keywords:** Frank, mechanism, teleology, organicism, social philosophy, theory of the state, Kant, history of Russian philosophy, religious philosophy, social atomism.

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N.I. Kareev: international internships and meetings as a form of scientific dialogue

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It is shown how N.I. Kareev, a St. Petersburg historian, philosopher of history, positivist, sociologist of the turn of the XIX–XX centuries, perceived and evaluated the «meeting» of different cultures during his foreign scientific trips and private trips, and how he used this potential in his research. For Kareev, meetings abroad became a form of scientific dialogue, important events in the perspective of international research activities. The space of foreign communication was realized by him in many ways: as a cultural identification, a joint reflection on the problem (M.M. Kovalevsky), a comparison of concepts (P.A. Kropotkin, A. Olar), the meeting of the consciousness of cognizing subjects (N.-D. Fustel de Coulange), the search for new methodological techniques (S.-V. Langois, S. Senobos).

**Keywords:** N.I. Kareev, culture, history, philosophy of history, scientific dialogue, foreign internship.

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THE ROLE HAGIOGRAPHY IN THE OF G.P. FEDOTOV's RELIGIOUS PHILOSOPHY

S.P. Belchevichen, V.B. Rybachuk, I.A. Kazantseva

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Hagiography occupies a significant place in Fedotov's legacy; the appeal to this problem is connected with the evolution of his worldview from Marxism to neo-Christianity. Under the influence of the Western tradition of St. Augustine, P. Abelard, he turns to the patristic heritage, considering the conditions for the emergence of the hagiographic genre, identifies its features and criteria of holiness, describes the types of holiness that have developed in Russia.

**Keywords:** hagiography, types of holiness, Russian religious philosophy, yurodstvo.

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### ЗАПАДНАЯ ФИЛОСОФИЯ И СОВРЕМЕННЫЙ МИР

Вестник Тверского государственного университета. Серия "ФИЛОСОФИЯ". 2021. № 3 (57). С. 160–170

УДК 130.2

DYNAMICS OF REPRESENTATIONS ON BARBARISM IN ANTIQUE AND MEDIEVAL SOCIAL PHILOSOPHY

S.I. Sulimov

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This work is devoted to the consideration of approaches to the understanding of barbarism in Greco-Roman and medieval social philosophy. The points of view put forward by ancient authors on this phenomenon are diverse: thinkers both demonize and idealize barbarians, in both cases understanding barbarism not in an ethnic, but in a cultural sense. The Middle Ages brings a religious moment to ideas about barbarism, and the Chinese approach to this problem both in antiquity and in the Middle Ages is based on taking into account cultural differences.

**Keywords**: civilization, barbarism, midism, proselytism, «noble savage».

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A.J. TOYNBEE: HISTORICAL EXPERIENCE AND COTEMPORANEITY

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The article is focused on A.J. Toynbee's interpretation of the relationship between historical experience and contemporaneity. It reveals that the vision of historical experience by this author is justified on the basis of anthropology, which allows to substantiate its epistemological characteristics. The sources of Toynbee's views on historical experience in the heritage of A. Bergson, P. Teilhard de Chardin, and other authors are considered. Toynbee's views on live individual and collective experience, as well as their correlation with historical writing are compared to the ideas of F. Ankersmit, and other philosophers. In the light of Toynbee's approach to historical experience, his activity as a historian and analyst of the current state of the world community is considered.

**Keywords:** A. J. Toynbee, historical experience, contemporaneity, meta-history, civilizational approach, ecumenical vision of history.

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K. JASPERS: THE TRANSCENDENT SOURCE AND OPENNESS OF HISTORICAL EXPERIENCE

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The article is focused on the interpretation of historical experience in K. Jaspers’s existential philosophy. In its format, the basic prerequisites for the constitution of historical experience in ontological and epistemological dimensions are analyzed. The dual opposite of the non-explicable existential foundations of the formation of historical experience and its ontic content, referring to the presence of a person in the world with its synchronous and diachronic dimension, is revealed. Historical experience is considered by Jaspers as arising in communication that takes place in intersubjective space, as well as in the dimension of contact between a human subject and the incomprehensible absolute foundation of the world. His hermeneutic approach to the interpretation of the meaning of world history in the light of the experience of its comprehension is analyzed in detail. Considering the historical experience in a supra-confessional perspective as containing the moment of the birth of philosophical faith in the axial time epoch, Jaspers proposed his own understanding of the idea of history as focused on the vision of its goal in the perspective of the movement towards the unification of mankind. The perspectivism of his approach finds expression in the understanding of openness and non-finiteness of reading the meaning of historical experience in the horizon of the present.

**Keywords:** historical experience, existence, world, communication, Absolute, hermeneutics, philosophical faith, openness of history.

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COMPREHENSION OF THE CONCEPT OF HISTORICAL EXPERIENCE WITHIN THE FRAMEWORK OF   
THE PHILOSOPHY OF HISTORY R.G. COLLINGWOOD

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The theory of historical knowledge by R.G. Collingwood is built on the basis of the method of re-enactment the intellectual experience of a person of the past in a modern context. This approach assigns a key role in the process of studying the past to the historian's reflection, whose work is focused on comprehending historical evidence. As a result of the development of these ideas formed the conception of historical knowledge that has a nature of experience, characterized by fundamental incompleteness, variability and the ability to self-improvement.

**Keywords**: philosophy of history, Neo-Hegelianism, reflection, historical experience.

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THE CONCEPT OF FREEDOM IN I. BERLIN'S   
INTELLECTUAL HISTORY

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The article is devoted to I. Berlin's interpretation of the concept of «freedom». Berlin focuses on the differentiation of negative and positive freedom, supporting negative freedom that goes back to classical English political philosophy. Berlin connects the concept of positive freedom with continental thought – the views of G.V.F. Hegel, J.J. Rousseau, I. Herder and K. Marx. Berlin points out that positive freedom can be reborn into its opposite – despotism. Negative freedom, in turn, doesn’t turn into something so far from its original meaning.

**Keywords:** history of ideas, pluralism of values, political theory, history.

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NON-INTENTIONAL COMPONENTS OF INTENTIONAL PHENOMENOLOGY

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The paper questions some aspects of Husserlian phenomenology which have become a starting point for new phenomenological theories. These theories overcome difficulties of the classic phenomenology, such as: the givenness of the truth, historicity of the subject and «empty» intentions. Non-classical theories offer their own additional field of inquiry, where the given of the phenomenon isn't necessarily of intentional character. Among them, most substantial are conceptions of «The Other» by E. Levinas and «saturated phenomenon» by J.-L. Marion. The paper shows that these projects allow us to work with new kinds of phenomena.

**Keywords:** Phenomenology, post-phenomenology, intentionality, saturated phenomenon, The Other, transcendental ego, Husserl, Marion, Levinas.

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THE EVOLUTION OF MAN IN THE «PHENOMENON OF MAN» BY PIERRE TEILHARD DE CHARDIN

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Despite the diversity of contemporary scientific knowledge, the problem of man and his evolution remains relevant in an interdisciplinary perspective. The analysis of one of such evolutionary models created by the French philosopher Pierre Teilhard de Chardin in his work «The Phenomenon of Man» is the aim of this article. In its format, philosophical, theological and scientific ideas that allowed this author to create his own original vision of the human phenomenon are considered. They are still actively discussed by representatives of various scientific disciplines, philosophers and theologians.

**Keywords:** Christianity, human evolution, philosophy, cosmogenesis, anthropogenesis, philosophy.

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